St Andrew's, Chesterton All-Age Communion 19 October 2025 Eighteenth Sunday after Trinity Stewardship Sunday

Copyright acknowledgement (where not indicated):

Settings for Sanctus, Benedictus, Agnus Dei from the Mass of the Bread of Life by Margaret Rizza © 1998 Kevin Mayhew Ltd.

Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA.; © The Archbishops' Council 2000-20. Copyright hymns are reproduced under CCLI Licence no. 30093 and One Licence 632880-A.

Please be aware this service is livestreamed. If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

We are welcomed

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

The service is introduced

We sing

- I Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive.

 Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions: all are welcome, all are welcome, all are welcome, all are welcome in this place.
- 2 Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus: all are welcome...
- 3 Let us build a house where love is found in water, wine and wheat:
 a banquet hall on holy ground, where peace and justice meet.
 Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us: all are welcome...
- 4 Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger: all are welcome...
- 5 Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word.

 Built of tears and cries and laughter, prayers of faith and songs of grace, let this house proclaim from floor to rafter: all are welcome...

We say sorry and hear God's forgiveness

Reproduced from Ancient & Modern Electronic Words Edn, no. 365. MARTY HAUGEN

(b. 1950); Words and Music: © 1994, GIA Publications Inc., 7404 S. Mason Avenue, Chicago, IL 60638, USA. www.giamusic.com All rights reserved. Used by permission.

The sun of righteousness has dawned with healing in his wings. Let us come to the light of Christ, confessing our sins in penitence and faith.

Lord Jesus, in your love you invite us to be your friends: Lord, have mercy.

Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and bear fruit:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful witnesses:

Lord, have mercy.

Lord, have mercy.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

Peruvian Gloria

Glory to God, glory to God, glory to the Father.

Glory to God, glory to God, glory to the Father.

Refrain:

To God be glory for ever!

To God be glory for ever!

Alleluia, amen.

Alleluia, amen. Alleluia, amen. Alleluia, amen.

Glory to God, glory to God, Son of the Father. Glory to God, glory to God, Son of the Father. [Refrain]

Glory to God, glory to God, glory to the Spirit. Glory to God, glory to God, glory to the Spirit. [Refrain]

We pray the Collect together

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord. Amen.

We read Psalm 121 together

- I lift up my eyes to the hills—from where will my help come?
- ² My help comes from the Lord, who made heaven and earth.
- ³ He will not let your foot be moved; he who keeps you will not slumber.
- ⁴ He who keeps Israel will neither slumber nor sleep.
- ⁵ The Lord is your keeper; the Lord is your shade at your right hand.
- ⁶ The sun shall not strike you by day, nor the moon by night.
- ⁷The Lord will keep you from all evil; he will keep your life.
- 8 The Lord will keep your going out and your coming in from this time on and for evermore.

We hear our Gospel Reading: Luke 18:1-8

Hear the Gospel of our Lord Jesus Christ according to Luke. Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, 'In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." ⁴ For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ⁶ And the Lord said, 'Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Talk

We sing





What does the Lord require of you? What does the Lord require of you?

Justice, kindness, walk humbly with your God.

To seek Justice and love kindness and walk humbly with your God.

Jim Strathdee, 1986

We say together what we believe

Let us affirm our faith in Jesus Christ the Son of God. Though he was divine, he did not cling to equality with God, but made himself nothing. Taking the form of a slave, he was born in human likeness. He humbled himself and was obedient to death. even the death of the cross. Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.

Stewardship update – Youth Fund, Music Fund and general giving to St Andrew's

We pray for others and ourselves

These responses may be used

Lord, in your mercy hear our prayer.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Reading of Banns

We share the Peace

Christ came and proclaimed the gospel, peace to those who are far off and peace to those who are near.

The peace of the Lord be always with you and also with you.



A collection for the ministry and mission of St Andrew's Church will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make electronic donations via the machines at the back or this QR code here.

We sing during our Offertory

- I Jesus calls us here to meet him as, through word and song and prayer, we affirm God's promised presence where his people live and care. Praise the God who keeps his promise; praise the Son who calls us friends; praise the Spirit who, among us, to our hopes and fears attends.
- 2 Jesus calls us to confess him Word of life and Lord of all, sharer of our flesh and frailness, saving all who fail or fall. Tell his holy human story; tell his tales that all may hear; tell the world that Christ in glory came to earth to meet us here.
- Jesus calls us to each other, vastly different though we are; creed and colour, class and gender neither limit nor debar. Join the hand of friend and stranger; join the hands of age and youth; join the faithful and the doubter in their common search for truth.
 - 4 Jesus calls us to his table rooted firm in time and space, where the Church in earth and heaven finds a common meeting place.

 Share the bread and wine, his body; share the love of which we sing; share the feast of saints and sinners hosted by our Lord and King.

JOHN L. BELL (b. 1949) and GRAHAM MAULE (b. 1958). Words and Music: From Love From Below, 1989. Tune: Jesus call us – Lewis folk melody arranged by John L. Bell (b.1949).

Prayer at the Preparation of the Table

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you,

All things come from you, and of your own do we give you.

The Eucharistic Prayer

The Lord is here **His spirit is with us.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us. He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord,
God of power and God of might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he,
blessed is he who comes in the name,
he who comes in the name of the Lord,
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
We kneel and keep a moment's silence

The Lord's Prayer

As our Saviour taught us, so we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

We sing the Agnus Dei

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, Lamb of God, Jesus, Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, Lamb of God, Jesus, Lamb of God, you take away the sins of the world: grant us your peace, grant us your peace.

Giving of Communion

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

There will be two communion stations — one at the Nave altar and one at the South Aisle altar (for those wishing to kneel). If for health reasons you would prefer to receive the bread and wine by intinction (dipped) by the priest, please come forward to the Nave altar and indicate this by pointing to the chalice held with the bread. Please also indicate if you require gluten-free bread.

Communion song: Come with me into the Fields

Dan Schutte © 1971 by Daniel L. Schutte,

Communion song

Come to the feast of heaven and earth Come to the table of plenty God will provide for all that we need Here at the table of plenty.

- O come and sit at my table
 Where saints and sinners are friends
 I wait to welcome the lost and lonely
 To share the cup of my love.
 Come to the feast ...
- O come and eat without money
 Come to drink without price
 My feast of gladness will feed your spirit
 With faith and fullness of life.

 Come to the feast ...

My bread will ever sustain you
 Through days of sorrow and war
 My wine will flow like a sea of gladness
 To flood the depths of your soul
 Come to the feast ...

Dan Schutte [®] 2008 OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

We pray after Communion

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Notices

We sing

- I One more step along the world I go, one more step along the world I go; from the old things to the new, keep me travelling along with you:
 - And it's from the old I travel to the new; keep me travelling along with you.
- As I travel through the bad and good, keep me travelling the way I should; where I see no way to go you'll be telling me the way, I know.
- 3 Give me courage when the world is rough, keep me loving though the world is tough; leap and sing in all I do, keep me travelling along with you.
- 4 You are older than the world can be, you are younger than the life in me; ever old and ever new, keep me travelling along with you.

Reproduced from Ancient & Modern Electronic Words Edn, no. 757. Words and Music: SYDNEY CARTER (1915–2004) © 1971, Stainer & Bell Ltd, London, England <www.stainer.co.uk>; Used by permission.

Blessing

May Christ's holy, healing, enabling Spirit be with you and guide you on your way at every change and turn; and the blessing of God Almighty: the Father, the Son and the Holy Spirit be among you and remain you always.

Amen.

Go in peace to love and serve the Lord. In the name of Christ. Amen.