St Andrew's, Chesterton Sung Eucharist

12 October 2025 Seventeenth Sunday after Trinity

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Introit: Cast thy burden upon the Lord

From Elijah, by Felix Mendelssohn-Bartholdy (1809-1847)

Cast thy burden upon the Lord, and he shall sustain thee. He never will suffer the righteous to fall: He is at thy right hand. Thy mercy, Lord, is great, and far above the heavens. Let none be made ashamed, that wait upon Thee.

Gathering Hymn

- O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.
- 2 Low at his feet lay thy burden of carefulness: high on his heart he will bear it for thee, comfort thy sorrows, and answer thy prayerfulness, guiding thy steps as may best for thee be.
- Fear not to enter his courts in the slenderness of the poor wealth thou wouldst reckon as thine: truth in its beauty, and love in its tenderness, these are the offerings to lay on his shrine.
- 4 These, though we bring them in trembling and fearfulness, he will accept for the name that is dear; mornings of joy give for evenings of tearfulness, trust for our trembling and hope for our fear.
- 5 O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.

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The Greeting

In the name of the Father, And of the Son, And of the Holy Spirit. **Amen.**

The Lord be with you And also with you.

The Service is introduced.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confession

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in

you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

⁴ Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵ Build houses and live in them; plant gardens and eat what they produce. ⁶ Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷ But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

This is the word of the Lord. **Thanks be to God.**

Psalm 66:1-11



- I O be joyful in God / all ye / lands : sing praises unto the honour of his Name,* / make his / praise to · be / glorious.
- 2 Say unto God,* O how wonderful art / thou in · thy / works : through the greatness of thy power shall thine /

enemies be · found / li-ars / unto thee.

- 3 For all the / world shall / worship thee : sing of / thee and / praise thy / Name.
- 4 O come hither and behold the / works of / God: how wonderful he is in his doing to- / ward the / children · of / men.
- 5 He turned the / sea in-to / dry land : so that they went through the water on foot;* there did / we re- / joice there- / of.
- 6 He ruleth with his power for ever;* his eyes be-/hold the / people: and such as will not believe shall / not be / able to ex-/alt themselves.
- 7 O praise our / God ye / people : and make the / voice of · his / praise to · be / heard;
- 8 Who holdeth our / soul in / life : and / suffereth not our / feet to / slip.
- 9 For thou O / God hast / proved us : thou also hast tried us / like as / silver · is / tried.
- 10 Thou broughtest us / into \cdot the / snare : and laidest / trouble \cdot up- / on our / loins.

II Thou sufferedst men to ride / over · our / heads : we went through fire and water,* and thou broughtest us out / into · a / wealthy / place.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Gospel Reading — Luke 17:11-19

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴ When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus'^[c] feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? ¹⁸ Was none of them found to return and give praise to God except this foreigner?' ¹⁹ Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used Lord, in your mercy **Hear our prayer.**

And at the end

Merciful Father.

Accept these prayers
For the sake of your Son,
Our Saviour Jesus Christ.
Amen.

Reading of Banns

The Peace

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace. The peace of the Lord be always with you. and also with you.



A collection for the ministry and mission of St Andrew's will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make donations via the machines at the back or this QR code.

Offertory Hymn

- I Beauty for brokenness, hope for despair, Lord, in your suffering world this is our prayer. Bread for the children, justice, joy, peace, sunrise to sunset your kingdom increase!
- 2 Shelter for fragile lives, cures for their ills, work for the craftsmen, trade for their skills. Land for the dispossessed, rights for the weak, voices to plead the cause of those who can't speak.

God of the poor, friend of the weak, give us compassion, we pray: melt our cold hearts, let tears fall like rain. Come, change our love from a spark to a flame.

Refuge from cruel wars, havens from fear, cities for sanctuary, freedoms to share.

Peace to the killing fields, scorched earth to green, Christ for the bitterness, his cross for the pain.

4 Rest for the ravaged earth, oceans and streams, plundered and poisoned: our future, our dreams. Lord, end our madness, carelessness, greed; make us content with the things that we need.

God of the poor...

5 Lighten our darkness, breathe on this flame, until your justice burns brightly again; until the nations learn of your ways, seek your salvation and bring you their praise.

God of the poor...

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The Eucharistic Prayer

The Lord is here. **His Spirit is with us.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The president praises God for God's mighty acts and the choir sing:

Holy, holy, holy. Lord God of Hosts. Heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues and concludes: **Amen.**

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei

O Lamb of God, O Lamb of God, that takest away the sins of the world. Have mercy, have mercy upon us.

O Lamb of God, O Lamb of God, that takest away the sins of the world. Have mercy, have mercy upon us.

O Lamb of God, O Lamb of God, that takest away the sins of the world. Grant us, grant us thy peace.

Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

There will be two communion stations — one at the Nave altar (which is the only place that offers the option to receive the bread dipped in the wine by the priest), and one at the South Aisle altar to kneel — if that is your preference.

Communion Motet: O for a closer walk with God, by Charles Villiers Stanford (1852-1924)

Communion Hymn

- Heaven shall not wait
 for the poor to lose their patience,
 the scorned to smile, the despised to find a friend:
 Jesus is Lord;
 he has championed the unwanted;
 in him injustice confronts its timely end.
- Heaven shall not wait
 for the rich to share their fortunes,
 the proud to fall, the élite to tend the least:
 Jesus is Lord;
 he has shown the master's privilege —
 to kneel and wash servants' feet before they feast.
- Heaven shall not wait
 for the dawn of great ideas,
 thoughts of compassion divorced from cries of pain:
 Jesus is Lord;
 he has married word and action;
 his cross and company make his purpose plain.
- 4. Heaven shall not wait for triumphant Hallelujahs, when earth has passed and we reach another shore: Jesus is Lord in our present imperfection; his power and love are for now; and then for evermore.

John Bell (c) 1987 The Iona Community.

Prayer after Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

Sending Out Hymn

- Lord of the Church, we pray for our renewing: Christ over all, our undivided aim.
 Fire of the Spirit, burn for our enduing, wind of the Spirit, fan the living flame!
 We turn to Christ amid our fear and failing, the will that lacks the courage to be free, the weary labours, all but unavailing, to bring us nearer what a church should be.
- 2. Lord of the Church, we seek a Father's blessing, a true repentance and a faith restored, a swift obedience and a new possessing, filled with the Holy Spirit of the Lord! We turn to Christ from all our restless striving, unnumbered voices with a single prayer: the living water for our souls' reviving, in Christ to live, and love and serve and care.
- 3. Lord of the Church, we long for our uniting, true to one calling, by one vision stirred; one cross proclaiming and one creed reciting, one in the truth of Jesus and his word. So lead us on; till toil and trouble ended, one Church triumphant one new song shall sing, to praise his glory, risen and ascended, Christ over all, the everlasting King!

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Blessing

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen.