

# St Andrew's, Chesterton

## All-Age Communion

### 27 July 2025

### Sixth Sunday after Trinity

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**Please be aware this service is livestreamed.** If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

## We are welcomed

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*The service is introduced*

- 1 All creatures of our God and King,  
lift up your voice and with us sing,  
Alleluia, alleluia!  
Thou burning sun with golden beam,  
thou silver moon with softer gleam:  
*O praise him, O praise him,  
Alleluia, alleluia, alleluia!*
- 2 Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
O praise him, alleluia!  
Thou rising morn, in praise rejoice;  
ye lights of evening, find a voice:  
*O praise him,...*
- 3 Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, alleluia!  
Thou fire, so masterful and bright,  
that givest us both warmth and light:  
*O praise him,...*
- 4 Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, alleluia!  
The flowers and fruits that in thee grow,  
let them his glory also show:  
*O praise him,...*
- 5 Let all things their creator bless,  
and worship him in humbleness;  
O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One:  
*O praise him,...*

Reproduced from Ancient & Modern Electronic Words Edition, number 532.  
Tune: Lasst uns erfreuen, arranged by Ralph Vaughan Williams (1872-1958);  
Words: WILLIAM HENRY DRAPER (1855-1933) based on ST FRANCIS OF ASSISI (1182-1226)

## We say sorry

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

In a dark and disfigured world  
we have not held out the light of life:  
Lord, have mercy.  
**Lord, have mercy.**

In a hungry and despairing world  
we have failed to share our bread:  
Christ, have mercy.  
**Christ, have mercy.**

In a cold and loveless world  
we have kept the love of God to ourselves:  
Lord, have mercy.  
**Lord, have mercy.**

## We hear of God's forgiveness

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## We sing the Peruvian Gloria

Glory to God, glory to God, glory to the Father.  
**Glory to God, glory to God, glory to the Father.**

*Refrain:*  
To God be glory for ever!  
**To God be glory for ever!**  
Alleluia, amen.  
**Alleluia, amen.**  
**Alleluia, amen.**  
**Alleluia, amen.**

Glory to God, glory to God, Son of the Father.  
**Glory to God, glory to God, Son of the Father.**  
*[Refrain]*

Glory to God, glory to God, glory to the Spirit.  
**Glory to God, glory to God, glory to the Spirit.**  
*[Refrain]*

## We pray the Collect Prayer

**Creator God,**  
**you made us all in your image:**  
**may we discern you in all that we see,**  
**and serve you in all that we do;**  
**through Jesus Christ our Lord. Amen.**

## We hear our New Testament reading

Colossians 2:6-19

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup> See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. <sup>16</sup> Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup> Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup> and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

This is the word of the Lord.

**Thanks be to God.**

## We hear our Gospel Reading: Luke 11:1-13

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' <sup>2</sup> He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

<sup>5</sup> And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him." <sup>7</sup> And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." <sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup> Or if the child asks for an egg, will give a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## We explore God's Word to us

### We sing

1. Seek ye first the kingdom of God  
And His righteousness  
And all these things shall be added unto you  
Allelu alleluia.
2. Man shall not live by bread alone  
But by ev'ry word  
That proceeds from the mouth of God  
Allelu alleluia.
3. Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be opened unto you  
Allelu alleluia.

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## We say together what we believe

We believe in one God,  
the Father, the Almighty,  
**maker of heaven and earth,  
of all that is,  
seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
**God from God, Light from Light,  
true God from true God,**  
begotten, not made,  
of one Being with the Father.

**Through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

We believe in the Holy Spirit,  
**the Lord, the giver of life,**  
who proceeds from the Father and the Son.  
**Who with the Father and the Son is worshipped and glorified;**  
who has spoken through the prophets.  
**We believe in one holy, catholic and apostolic Church.**  
We acknowledge one baptism for the forgiveness of sins.  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

## **We share a time of prayer**

*These responses may be used*

Lord, in your mercy  
**hear our prayer.**

*And at the end*

Merciful Father,  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ. Amen.**

## **We share the Peace**

'Where two or three are gathered together in my name,'  
says the Lord, 'there am I in the midst of them.'  
The peace of the Lord be always with you.  
**and also with you.**



A collection for the ministry and mission of St Andrew's will be taken at this point of the service.  
Thank you to all who give to the life of our church in so many ways.

It is also possible to make electronic donations via the machines at the back or this QR code here.

## **We sing during our Offertory**

- 1 Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.
- 2 Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.
- 3 Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.
- 4 Be our strength in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.

## **The Eucharistic Prayer**

The Lord is here  
**His spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.  
When we turned away  
you did not reject us,  
but came to meet us in your Son.  
**You embraced us as your children**  
**and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.  
**He opened his arms of love upon the cross**  
**and made for all the perfect sacrifice for sin.**

On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
**Father, we do this in remembrance of him:**  
**his body is the bread of life.**

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.  
**Father, we do this in remembrance of him:**  
**his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.  
**As we eat and drink these holy gifts**  
**make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord,  
God of power and God of might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he, blessed is he,  
blessed is he who comes in the name,  
he who comes in the name of the Lord,  
Hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.

*We kneel and keep a moment's silence*

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## **We sing the Agnus Dei**

**Jesus, Lamb of God, Jesus, Lamb of God,  
you take away the sins of the world:  
have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God,  
you take away the sins of the world:  
have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God,  
you take away the sins of the world:  
grant us your peace, grant us your peace.**

## **Giving of Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you.*

*There will be two communion stations – one at the Nave altar (which is the only place that offers the option to receive the bread dipped in the wine by the priest), and one at the South Aisle altar to kneel – if that is your preference.*

**Music during Communion –  
'Et incarnatus est' from Mass in C minor K.  
427 by W.A. Mozart (1756-1791)**

Sung by Anna Marmion.

## **We pray after Communion**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## **Notices**

### **We sing**

- 1 Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

JOYCE PLACZEK, (JAN STRUTHER) (1901–1953) Words: From Songs of Praise, enlarged edition 1931, Reproduced by permission of Oxford University Press. All rights reserved.  
Tune: Slane.

## **Blessing**

May Christ draw you to humility and worship, and bring you  
to see God at work;  
and the blessing of God Almighty:  
the Father, the Son and the Holy Spirit  
be among you and remain you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

*We very much hope you have enjoyed joining us for worship at St Andrew's Chesterton this morning. If you are new or visiting, please do join us for refreshments in the St Andrew's Hall.*