

St Andrew's, Chesterton

Sung Eucharist

12 January 2025

The First Sunday of Epiphany

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Introit

Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:

Then was I born of a virgin pure,
Of her I took fleshly substance;
Thus was I knit to man's nature,
To call my true love to my dance.

In a manger laid and wrapped I was,
So very poor, this was my chance,
Betwixt an ox and a silly poor ass,
To call my true love to my dance.

Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard from above,
To call my true love to my dance.

Sing, O my love, O my love, my love, my love;
This have I done for my true love.

English traditional, arr. Martin Shaw (1875-1958)

Gathering Hymn

I Hail to the Lord's Anointed,
great David's greater Son!
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

2 He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

3 Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

4 O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of love.

Reproduced from *Ancient & Modern Electronic Words Edition*, number 99.
James Montgomery (1771-1854).

The Greeting

In the name of the Father,
And of the Son,
And of the Holy Spirit.
Amen.

The Lord be with you
And also with you.

Confession

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and
faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins, confirm and
strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria

Glory be to God on high
And in earth peace, goodwill towards men,
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee, for thy great glory
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

The Collect

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the
Spirit,
that we may be faithful to our calling as your adopted
children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Old Testament Reading – Isaiah 43.1-7

1 But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name; you are mine.
2 When you pass through the waters, I will be with you,
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
3 For I am the Lord your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Cush and Seba in exchange for you.
4 Because you are precious in my sight
and honored and I love you,
I give people in return for you,
nations in exchange for your life.

5 Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
6 I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
7 everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

This is the word of the Lord.
Thanks be to God.

Psalm 29



1. Bring unto the Lord O ye mighty,* bring young / rams
un-to the / Lord :
ascribe unto the / Lord / worship and / strength.
2. Give the Lord the honour / due un-to his / Name :
worship the / Lord with / holy / worship.
3. It is the Lord that com- / mandeth · the / waters :
it is the glorious / God that / maketh · the / thunder.
4. It is the Lord that ruleth the sea;* the voice of the Lord
is mighty in / o-pe- / -ration :
the voice of the / Lord · is a / glorious / voice.
5. The voice of the Lord / breaketh · the / cedar-trees :
yea the Lord / breaketh · the / cedars · of / Libanus.
6. He maketh them also to / skip · like a / calf :
Libanus also and Sirion,* / like a / young / unicorn.
7. The voice of the Lord divideth the flames of fire;* the
voice of the Lord / shaketh · the / wilderness :
yea the Lord / shaketh · the / wilderness of / Cades.
8. The voice of the Lord maketh the hinds to bring forth
young and discovereth the / thick / bushes :
in his temple doth / ev'ry man / speak of · his / honour.
9. The Lord sitteth a- / -bove the / water-flood :
and the Lord re- / maineth · a / King for / ever.
10. The Lord shall give / strength un-to his / people :
the Lord shall give his / people · the / blessing · of / peace.

Glory be to the Father and / to the / Son : and / to the /
Holy / Ghost;

As it was in the beginning is now and / ever / shall be :
world without / end A- / - / men.

Gospel Reading— Luke 3:15-17, 21-22

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord

¹⁵ As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used
Lord, in your mercy

Hear our prayer.

And at the end
Merciful Father,

Accept these prayers

For the sake of your Son,

Our Saviour Jesus Christ. Amen.

The Peace

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.
The peace of the Lord be always with you
and also with you.



A collection for the ministry and mission of St Andrew's will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make donations via the machines at the back or this QR code.

Offertory Hymn

1 I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

2 I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3 I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

The Eucharistic Prayer

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and the choir sing:

Holy, holy, holy, Lord God of Hosts; Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Great is the mystery of faith:
Christ has died;
Christ is risen;
Christ will come again.]

The Eucharistic Prayer ends with
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us. And
lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
Though we are many, we are one body, because
we all share in one bread.

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion. All those baptized and accustomed to receiving communion in their own churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you. If you would like someone to pray with you members of the wholeness and healing prayer group are available at the back of church.

Communion Motet

Prayer after Communion

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Notices

Sending Out Hymn

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

2. Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

3. Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.

4. Tell of that glorious Easter morn:
empty the tomb, for he was free;
he broke the power of death and hell
that we might share his victory.

5. Tell of his reign at God's right hand
by all creation glorified;
he sends his Spirit on his church
to live for him, the Lamb who died.

6. Now we rejoice to name him King:
Jesus is Lord of all the earth;
this gospel-message we proclaim:
we sing his glory, tell his worth.

Reproduced from *Ancient & Modern Electronic Words Edition*, number 431.
Edward J Burns (1968).

Blessing