

St Andrew's, Chesterton

All-Age Communion

20 October 2024

Luke the Evangelist

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Please be aware this service is livestreamed. If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

We are welcomed

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

The service is introduced

We sing

- 1 Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.
- 2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.
- 3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Reproduced from *Ancient & Modern Electronic Words Edition*, number 739 Words:
MARTIN RINKART (1586–1649) translated by CATHERINE WINKWORTH (1827–
1878) Music: Nun danket. Melody in Johann Cruger Praxis Pietatis Melica, 1647; harmony
chiefly from Felix Mendelssohn-Bartholdy Lobgesang, 1840.

We say sorry and hear God's forgiveness

The sun of righteousness has dawned
with healing in his wings.
Let us come to the light of Christ,
confessing our sins in penitence and faith.

Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and bear
fruit:

Christ, have mercy.
Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful
witnesses:
Lord, have mercy.
Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

Peruvian Gloria

Glory to God, glory to God, glory to the Father.
Glory to God, glory to God, glory to the Father.

Refrain:

To God be glory for ever!
To God be glory for ever!
Alleluia, amen.
Alleluia, amen. Alleluia, amen. Alleluia, amen.

Glory to God, glory to God, Son of the Father.
Glory to God, glory to God, Son of the Father.
[Refrain]

Glory to God, glory to God, glory to the Spirit.
Glory to God, glory to God, glory to the Spirit.
[Refrain]

We pray the Collect together

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Introducing the Semiliki Trust

We hear our Gospel Reading: Luke 10:1-9

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

After this the Lord appointed seventy others and sent them
on ahead of him in pairs to every town and place where he
himself intended to go. ² He said to them, 'The harvest is

plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, "Peace to this house!" ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.
Praise to you, O Christ.

Talk

We sing

Kembo na kembo, kuna na lola,
Kembo na kembo, kuna na lola,
Banjelu bakoyembela nkolo
Kembo na kembo, alleluia

Translation:

*Glory, glory high in heaven
Glory, glory high in heaven
Angels sing to the saviour
Glory, glory, alleluia*

We say together what we believe

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

We pray for others and ourselves

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We share the Peace

Christ came and proclaimed the gospel,
peace to those who are far off
and peace to those who are near.

The peace of the Lord be always with you
and also with you.



A collection **for the ministry and mission of St Andrew's Church** will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make electronic donations via the machines at the back or this QR code here.



If you would like to make a donation **to the work of the Semiliki Trust today**, you are welcome to place a cash donation in an envelope for the collection bag, but please mark the envelope "Semiliki Trust". You can also access their donation page directly at www.semiliki-trust.org.uk

Alternatively, you can make an electronic donation via this QR code here.

We sing during our Offertory

1. Meekness and majesty,
manhood and deity,
in perfect harmony,
the Man who is God.
Lord of eternity
dwells in humanity,
kneels in humility
and washes our feet.

*Oh, what a mystery,
meekness and majesty.
Bow down and worship
for this is your God,
this is your God.*
2. Father's pure radiance,
perfect in innocence,
yet learns obedience
to death on a cross.
Suffering to give us life,
conquering through sacrifice,
and as they crucify
prays: 'Father, forgive.'
3. Wisdom unsearchable,
God the invisible,
Love indestructible
in frailty appears.
Lord of infinity,
stooping so tenderly,
lifts our humanity
to the heights of his throne.

Prayer at the Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

In the following Eucharistic Prayer, the responses include children repeating a word by the President, then everyone repeating the children. See where indicated.

The Lord is here
His Spirit is with us

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.
It is always right to give you thanks,
God our Creator, loving and faithful,
holy and strong.
You made us and the whole universe,
and filled your world with life.

President: Holy
Children: Holy
Everyone: Holy

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

President: Holy
Children: Holy
Everyone: Holy

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

**Holy, holy, holy Lord, God of power and God of
might, heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he, blessed is he who comes
in the name, he who comes in the name of the
Lord, Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Jesus Christ has died.
Jesus Christ has died.
Jesus Christ is risen.
Jesus Christ is risen.
Jesus Christ will come again.
Jesus Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

President: Amen
Children: Amen
Everyone: Amen

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

President: Amen
Children: Amen
Everyone: Amen

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

President: Amen
Children: Amen
Everyone: Amen

We kneel and keep a moment's silence

The Lord's Prayer

As our Saviour taught us, so we pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei

Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
have mercy on us.
Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
have mercy on us.
Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
grant us your peace, grant us your peace.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

There will be two communion stations – one at the Nave altar and one at the South Aisle altar (for those wishing to kneel). If for health reasons you would prefer to receive the bread and wine by intinction (dipped) by the priest, please come forward to the Nave altar and indicate this by pointing to the chalice held with the bread. Please also indicate if you require gluten-free bread.

We sing during Communion

- 1 Behold the Lamb who bears our sins away,
slain for us: and we remember
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of peace
around the table of the King.
- 2 The body of our Saviour, Jesus Christ,
torn for you: eat and remember
the wounds that heal, the death that brings us life,
paid the price to make us one.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of love
around the table of the King.
- 3 The blood that cleanses every stain of sin,
shed for you: drink and remember
he drained death's cup that all may enter in
to receive the life of God.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of grace
around the table of the King.
- 4 And so with thankfulness and faith we rise
to respond and to remember
our call to follow in the steps of Christ
as his Body here on earth.

As we share in his suffering,
we proclaim: Christ will come again!
And we'll join in the feast of heaven
around the table of the King.

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We pray after Communion

**Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord. Amen.**

Notices

We sing

Sung to the tune of Be Thou My Vision

- 1 Love is the touch of intangible joy;
love is the force that no fear can destroy;
love is the goodness we gladly applaud:
God is where love is, for love is of God.
- 2 Love is the lilt in a lingering voice;
love is the hope that can make us rejoice;
love is the cure for the frightened and flawed:
God is where love is, for love is of God.
- 3 Love is the light in the tunnel of pain;
love is the will to be whole once again;
love is the trust of a friend on the road:
God is where love is, for love is of God.
- 4 Love is the Maker and Spirit and Son:
love is the kingdom their will has begun;
love is the path which the saints all have trod:
God is where love is, for love is of God.

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Blessing

May Christ's holy, healing, enabling Spirit be with you
and guide you on your way at every change and turn;
and the blessing of God Almighty:
the Father, the Son and the Holy Spirit
be among you and remain you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

If you are new or visiting, please do join us for refreshments in the St Andrew's Hall. There will be an opportunity to learn more about the work of Semiliki Trust during refreshments.