

St Andrew's, Chesterton

Sung Eucharist

13 October 2024
Twentieth Sunday after Trinity

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Please be aware this service is livestreamed. If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

Introit: Hide not thou thy face

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure; for we confess our sins unto thee, and hide not our unrighteousness. For thy mercy's sake, deliver us from all our sins. (Psalm 27: 10)

Richard Farrant (d. 1581) ed. Anthony Greening

Gathering Hymn

1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
2. Take up thy cross - let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.
3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the Cross endured,
to save thy soul from death and hell.
4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.
6. To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Words: Charles William Everest (1814-1877); Tune: Breslau

The Greeting

In the name of the Father,
And of the Son,
And of the Holy Spirit. **Amen.**

The Lord be with you
And also with you.

The Service is introduced.

Prayer of Preparation

Almighty God,
to whom all hearts are open,

**all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession

Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

**Father eternal, giver of light and grace,
we have sinned against you and against our
neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

Gloria

*Glory be to God on high, and in earth peace, good will
towards men. We praise Thee, we bless Thee, we worship
Thee, we glorify Thee, we give thanks to Thee for Thy great
glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the
world, have mercy upon us. Thou that takest away the sins of
the world, have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that sittest at the
right hand of God the Father, have mercy upon us.*

*For Thou only art holy; Thou only art the Lord; Thou only, O
Christ, with the Holy Ghost, art most high in the glory of God
the Father. Amen.*

The Collect

God, our light and our salvation: illuminate our lives, that we may see your goodness in the land of the living, and looking on your beauty may be changed into the likeness of Jesus Christ our Lord. **Amen.**

Old Testament Reading: Amos 5.6-7, 10-15

⁶ Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
⁷ Ah, you who turn justice to wormwood
and bring righteousness to the ground!
¹⁰ They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
¹¹ Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
¹² For I know how many are your transgressions
and how great are your sins—
you who afflict the righteous, who take a bribe
and push aside the needy in the gate.
¹³ Therefore the prudent will keep silent in such a time,
for it is an evil time.
¹⁴ Seek good and not evil,
that you may live,
and so the LORD, the God of hosts, will be with you,
just as you have said.
¹⁵ Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

This is the word of the Lord.
Thanks be to God.

Gradual Psalm: Psalm 90

LORD, thou hast been our refuge : from one generation
to another.
² Before the mountains were brought forth, or ever the
earth and the world were made : thou art God from
everlasting, and world without end.
³ Thou turnest man to destruction : again thou sayest,
Come again, ye children of men.
⁴ For a thousand years in thy sight are but as yesterday :
seeing that is past as a watch in the night.
⁵ As soon as thou scatterest them they are even as a
sleep : and fade away suddenly like the grass.
⁶ In the morning it is green, and groweth up : but in the
evening it is cut down, dried up and withered.
⁷ For we consume away in thy displeasure : and are afraid
at thy wrathful indignation.
⁸ Thou hast set our misdeeds before thee : and our
secret sins in the light of thy countenance.
⁹ For when thou art angry all our days are gone : we
bring our years to an end, as it were a tale that is
told.

¹⁰ The days of our age are threescore years and ten; and
though men be so strong that they come to four-
score years : yet is their strength then but labour and
sorrow; so soon passeth it away, and we are gone.
¹¹ But who regardeth the power of thy wrath : for even
thereafter as a man feareth, so is thy displeasure.
¹² So teach us to number our days : that we may apply
our hearts unto wisdom.
¹³ Turn thee again, O Lord, at the last : and be gracious
unto thy servants.
¹⁴ O satisfy us with thy mercy, and that soon : so shall we
rejoice and be glad all the days of our life.
¹⁵ Comfort us again now after the time that thou hast
plagued us : and for the years wherein we have
suffered adversity.
¹⁶ Shew thy servants thy work : and their children thy
glory.
¹⁷ And the glorious majesty of the Lord our God be upon
us : prosper thou the work of our hands upon us, O
prosper thou our handywork.

Glory be to the Father, and to the Son, and to the Holy
Ghost : As it was in the beginning, is now and ever
shall be, world without end. Amen.

Gospel Reading— Mark 10.17-31

Hear the Gospel of our Lord Jesus Christ according to
Mark.

Glory to you, O Lord

¹⁷ As he was setting out on a journey, a man ran up and
knelt before him and asked him, “Good Teacher, what
must I do to inherit eternal life?” ¹⁸ Jesus said to him,
“Why do you call me good? No one is good but God
alone. ¹⁹ You know the commandments: ‘You shall not
murder. You shall not commit adultery. You shall not
steal. You shall not bear false witness. You shall not
defraud. Honor your father and mother.’ ” ²⁰ He said to
him, “Teacher, I have kept all these since my
youth.” ²¹ Jesus, looking at him, loved him and said, “You
lack one thing; go, sell what you own, and give the
money to the poor, and you will have treasure in
heaven; then come, follow me.” ²² When he heard this,
he was shocked and went away grieving, for he had many
possessions.

²³ Then Jesus looked around and said to his disciples,
“How hard it will be for those who have wealth to enter
the kingdom of God!” ²⁴ And the disciples were
perplexed at these words. But Jesus said to them again,
“Children, how hard it is to enter the kingdom of
God! ²⁵ It is easier for a camel to go through the eye of a
needle than for someone who is rich to enter the
kingdom of God.” ²⁶ They were greatly astounded and
said to one another, “Then who can be saved?” ²⁷ Jesus
looked at them and said, “For mortals it is impossible,
but not for God; for God all things are possible.” ²⁸ Peter
began to say to him, “Look, we have left everything and
followed you.” ²⁹ Jesus said, “Truly I tell you, there is no
one who has left house or brothers or sisters or mother
or father or children or fields for my sake and for the
sake of the good news ³⁰ who will not receive a

hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹ But many who are first will be last, and the last will be first.”

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used
Lord, in your mercy
Hear our prayer.

And at the end

Merciful Father,
Accept these prayers
For the sake of your Son,
Our Saviour Jesus Christ.
Amen.

Giving Update

The Peace

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you **and also with you.**



A collection for the ministry and mission of St Andrew's will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make donations via the machines at the back or this QR code.

Offertory Hymn

1. Heaven shall not wait
for the poor to lose their patience,
the scorned to smile, the despised to find a friend:
Jesus is Lord;
he has championed the unwanted;
in him injustice confronts its timely end.
2. Heaven shall not wait
for the rich to share their fortunes,
the proud to fall, the élite to tend the least:
Jesus is Lord;
he has shown the master's privilege —
to kneel and wash servants' feet before they feast.
3. Heaven shall not wait
for the dawn of great ideas,
thoughts of compassion divorced from cries of pain:
Jesus is Lord;
he has married word and action;
his cross and company make his purpose plain.
4. Heaven shall not wait
for triumphant Hallelujahs,
when earth has passed and we reach another shore:
Jesus is Lord
in our present imperfection;
his power and love are for now; and then for evermore.

John Bell (c) 1987 The Iona Community.

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for God's mighty acts and the choir sing:

Holy, holy, holy Lord God of Hosts.

Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues and concludes: **Amen.**

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us Thy peace.*

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

There will be two communion stations – one at the Nave altar and one at the South Aisle altar (for those wishing to kneel). If for health reasons you would prefer to receive the bread and wine by intinction by the priest, please come forward to the Nave altar and indicate this by pointing to the chalice held with the bread. Please also indicate if you require gluten-free bread.

Communion Motet: O Lord, my God

O Lord my God, hear thou the prayer thy servant prayeth;
have thou respect unto his prayer.
Hear thou in heaven thy dwelling place, and whom thou
hearest, Lord, forgive.

S.S. Wesley (1810-1876) ed. H. Watkins Shaw, based on King Solomon's prayer, I King 8.

Prayer after Communion

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Sending Out Hymn

1. God of grace and God of glory,
On Thy people pour Thy power.
Crown Thine ancient Church's story,
Bring her bud to glorious flower.
Grant us wisdom, grant us courage,
For the facing of this hour.
2. Lo! the hosts of evil round us,
Scorn Thy Christ, assail His ways.
From the fears that long have bound us,
Free our hearts to faith and praise.
Grant us wisdom, grant us courage,
For the living of these days.
3. Cure Thy children's warring madness,
Bend our pride to Thy control.
Shame our wanton selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss Thy kingdom's goal.
4. Set our feet on lofty places,
Gird our lives that they may be,
Armoured with all Christ-like graces,
In the fight for liberty'.
Grant us wisdom, grant us courage,
That we fail not man nor Thee.

Words: Harry E. Fosdick (1878-1969) © Elinor F. Downs; Tune: Regent Square

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.