

St Andrew's, Chesterton

All-Age Communion

28 July 2024

Ninth Sunday after Trinity

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Please be aware this service is livestreamed. If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

We are welcomed

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

The service is introduced

- 1 All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*
- 2 Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:
O praise him,...
- 3 Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire, so masterful and bright,
that givest us both warmth and light:
O praise him,...
- 4 Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:
O praise him,...
- 5 Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him,...

Reproduced from Ancient & Modern Electronic Words Edition, number 532.
Tune: Lasst uns erfreuen, arranged by Ralph Vaughan Williams (1872-1958);
Words: WILLIAM HENRY DRAPER (1855-1933) based on ST FRANCIS OF ASSISI (1182-1226)

We say sorry

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

In a dark and disfigured world
we have not held out the light of life:
Lord, have mercy.
Lord, have mercy.

In a hungry and despairing world
we have failed to share our bread:
Christ, have mercy.
Christ, have mercy.

In a cold and loveless world
we have kept the love of God to ourselves:
Lord, have mercy.
Lord, have mercy.

We hear of God's forgiveness

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

We sing the Peruvian Gloria

Glory to God, glory to God, glory to the Father.
Glory to God, glory to God, glory to the Father.

Refrain:

To God be glory for ever!
To God be glory for ever!
Alleluia, amen.
Alleluia, amen.
Alleluia, amen.
Alleluia, amen.

Glory to God, glory to God, Son of the Father.
Glory to God, glory to God, Son of the Father.
[Refrain]

Glory to God, glory to God, glory to the Spirit.
Glory to God, glory to God, glory to the Spirit.
[Refrain]

We pray the Collect Prayer

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.
Amen.

We hear our Old Testament reading

2 Kings 4.42-end

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.'⁴³ But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left."' ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

This is the word of the Lord.

Thanks be to God.

We hear our Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

John 6.1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' ¹⁰ Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' ¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the lake, ¹⁷ got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The lake became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. ²⁰ But he said to them, 'It is I; do not be afraid.' ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

Praise to you, O Christ.

We explore God's Word to us

We sing

- 1 Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.
- 2 Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.
- 3 Jesus calls us to each other,
vastly different though we are;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.
- 4 Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast of saints and sinners
hosted by our Lord and King.

JOHN L. BELL (b. 1949) and GRAHAM MAULE (b. 1958). Words and Music: From Love From Below, 1989. Tune: Jesus call us – Lewis folk melody arranged by John L. Bell (b.1949).

We say together what we believe

We say together in faith
Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.

We believe in God the Father,
who created all things:
for by his will they were created
and have their being.

We believe in God the Son,
who was slain:
for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.

We believe in God the Holy Spirit:
the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus!
Amen.

We share a time of prayer

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

We share the Peace

'Where two or three are gathered together in my name,'
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.
and also with you.



A collection for the ministry and mission of St Andrew's will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make electronic donations via the machines at the back or this QR code here.

We sing during our Offertory

- 1 Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.
- 6 Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789–1871) . Tune: Saffron Walden.

The Eucharistic Prayer

The Lord is here
His spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts, and then we sing:

Holy, holy, holy Lord, God of power and God of
might, heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he, blessed is he who comes
in the name, he who comes in the name of the
Lord, Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

The President continues with the words of consecration, leading to the response:

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

The Eucharistic prayer continues, and concludes
Amen.

We kneel and keep a moment's silence

The Lord's Prayer

As our Saviour taught us, so we pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

We sing the Agnus Dei

Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
have mercy on us.

**Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
have mercy on us.
Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world:
grant us your peace, grant us your peace.**

Giving of Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you. Please also indicate if you require gluten-free bread.

St Andrew's has now returned to the historic norm of distributing the bread and the wine separately. There will be two communion stations – one at the Nave altar and one at the South Aisle altar (for those wishing to kneel). If you would still prefer to receive the bread and wine by intinction by the priest, please come forward to the Nave altar and indicate this by pointing to the chalice held with the bread.

We sing during Communion

- 1 Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord.
- 2 Share the food of heaven
earth cannot afford.
Here is grace in essence —
Christ the Lord.
- 3 Know yourself forgiven,
find yourself restored,
meet a friend for ever —
Christ the Lord.
- 4 God has kept his promise
sealed by sign and word:
here, for those who want him —
Christ the Lord.

Reproduced from Ancient & Modern Electronic Words Edition, number 429
JOHN L. BELL (b. 1949) and GRAHAM MAULE (b. 1958) Words and Music: From Love
From Below, 1989. © 1989, WGRG, Iona Community, Glasgow G2 3DH Scotland.

We pray after Communion

**Holy Father, who gathered us here around the table of
your Son to share this meal with the whole household
of God: in that new world where you reveal the fullness
of your peace, gather people of every race and
language to share in the eternal banquet of Jesus
Christ our Lord.
Amen.**

Notices

We sing

1. Guide me, O thou great Redeemer,
pilgrim through this barren land ;
I am weak, but thou art mighty ;
hold me with thy powerful hand :
Bread of heaven,
feed me now and evermore.
2. Open now the crystal fountain
whence the healing stream doth flow ;
let the fiery cloudy pillar
lead me all my journey through :
strong deliverer,
be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside ;
death of death, and hell's destruction,
land me safe on Canaan's side :
songs and praises
I will ever give to thee.

Reproduced from Ancient & Modern Electronic Words Edition, no. 652. Arglwydd, arwain
trwy'r anialwch William Williams (1717–1791) translated by Peter Williams (1727–1796)*
The last two lines of each verse are individually sung twice.

Blessing

The God of hope fill you with all joy and peace in believing;
and the blessing of God Almighty:
the Father, the Son and the Holy Spirit
be among you and remain you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen

*We very much hope you have enjoyed joining us for worship at St
Andrew's Chesterton this morning. If you are new or visiting,
please do join us for refreshments in the St Andrew's Hall.*