

St Andrew's, Chesterton

Sung Eucharist

14 July 2024

Seventh Sunday after Trinity

Copyright acknowledgement (where not indicated below):
Settings for Gloria, Sanctus, Benedictus and Agnus Dei - Communion Service in C by John Ireland (1879-1962) Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA.; © The Archbishops' Council 2000-20. Copyright hymns are reproduced under CCLI Licence no. 30093 and One Licence 632880-A.

Please be aware this service is livestreamed. If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

Introit: God be in my head.

*God be in my head, And in my understanding;
God be in mine eyes, And in my looking;
God be in my mouth, And in my speaking;
God be in my heart, And in my thinking;
God be at mine end, And at my departing.*

H. WALFORD DAVIES (1869-1941)

Gathering Hymn

- 1 Come, thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing
call for songs of loudest praise.
Teach me some melodious measure
sung by flaming tongues above;
O the vast, the boundless treasure
of my Lord's unchanging love!
- 2 Here I find my greatest treasure:
hither by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.
- 3 O, to grace how great a debtor
daily I'm constrained to be!
Let that grace, Lord, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it from thy courts above!

Reproduced from Ancient & Modern Electronic Words Edition, number 618.
Words: ROBERT ROBINSON (1735-1790)* Tune: Nettleton.

The Greeting

In the name of the Father,
And of the Son,
And of the Holy Spirit. **Amen.**

The Lord be with you
And also with you.

The Service is introduced.

Prayer of Preparation

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of
life to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord.
Amen.

Gloria

*Glory be to God on high, and in earth peace, good will
towards men. We praise Thee, we bless Thee, we worship
Thee, we glorify Thee, we give thanks to Thee for Thy great
glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the
world, have mercy upon us. Thou that takest away the sins of
the world, have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that sittest at the
right hand of God the Father, have mercy upon us.*

*For Thou only art holy; Thou only art the Lord; Thou only, O
Christ, with the Holy Ghost, art most high in the glory of God
the Father. Amen.*

The Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

New Testament Reading: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the word of the Lord.

Thanks be to God.

Gradual Psalm: Psalm 24

The earth is the Lord's, and all that therein is : the compass of the world, and they that dwell therein.
² For he hath founded it upon the seas : and prepared it upon the floods.
³ Who shall ascend into the hill of the Lord : or who shall rise up in his holy place?
⁴ Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.
⁵ He shall receive the blessing from the Lord: and righteousness from the God of his salvation.
⁶ This is the generation of them that seek him : even of them that seek thy face, O Jacob.
⁷ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.
⁸ Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

⁹ Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.
¹⁰ Who is the King of glory : even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Gospel Reading— Mark 6:14-29

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' ¹⁵ But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' ¹⁶ But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' ¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' ¹⁹ And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²² When his daughter Herodias* came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' ²³ And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' ²⁴ She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' ²⁵ Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.

Praise to you, O Christ.

* Other ancient authorities read *the daughter of Herodias herself*

Sermon

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

These responses may be used
Lord, in your mercy
Hear our prayer.

And at the end
Merciful Father,
**Accept these prayers
For the sake of your Son,
Our Saviour Jesus Christ. Amen.**

The Peace

Jesus says to his disciples, 'Peace I leave with you; my
peace I give you. Not as the world gives do I give to you.
Let not your hearts be troubled or afraid.'
The peace of the Lord be always with you
and also with you.



A collection for the ministry and mission of St
Andrew's will be taken at this point of the
service. Thank you to all who give to the life of
our church in so many ways.

It is also possible to make donations via the
machines at the back or this QR code.

Offertory Hymn

1 From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

2 There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.

3 Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

4 So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Words and Music: GRAHAM KENDRICK (b. 1950) © 1983, Administered by
KingswaySongs, a division of David C Cook <tym@kingsway.co.uk>; Used by
permission.

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and the choir sing:

*Holy, holy, holy Lord God of Hosts.
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest. Amen.*

The Eucharistic Prayer continues and concludes:
Amen.

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;**

but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

*O Lamb of God, O Lamb of God,
that takest away the sins of the world.
Have mercy, have mercy upon us.*

*O Lamb of God, O Lamb of God,
that takest away the sins of the world.
Have mercy, have mercy upon us.*

*O Lamb of God, O Lamb of God,
that takest away the sins of the world.
Grant us, grant us thy peace.*

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you. Please also indicate if you require gluten-free bread.

St Andrew's has now returned to the historic norm of distributing the bread and the wine separately. There will be two communion stations – one at the Nave altar and one at the South Aisle altar (for those wishing to kneel). **If you would still prefer to receive the bread and wine by intinction by the priest, please come forward to the Nave altar and indicate this by pointing to the chalice held with the bread.**

If you would like someone to pray with you members of the wholeness and healing prayer group are available at the back of church.

Communion Motet - O sacrum convivium

*O sacrum convivium!
in quo Christus sumitur:
recolitur memoria
passionis eius:
mens impletur gratia:
et futurae gloriae nobis
pignus datur.
Alleluia.*

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is
given.
Alleluia.

William Byrd (1543-1623)

Prayer after Communion

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Sending Out Hymn

- 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.
- 2 Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:
- 3 Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.
- 4 Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Reproduced from Ancient & Modern Electronic Words Edition, number 593. Words: CAROLINE MARIA NOEL (1817-1877)*; Tune: Camberwell

Blessing

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.