

St Andrew's, Chesterton

Sung Eucharist

23 June 2024

Fourth Sunday after Trinity

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Introit: O taste and see

*O taste and see how gracious the Lord is;
blessed is the man that trusteth in him.*

(Ralph Vaughan Williams (1872-1958))

Gathering Hymn

- 1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.
- 2 Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.
- 3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Reproduced from Ancient & Modern Electronic Words Edition, number 702. Tune: Mannheim; Words: JAMES EDMESTON (1791–1867)

The Greeting

In the name of the Father,
And of the Son,
And of the Holy Spirit. **Amen.**

The Lord be with you
And also with you.

The Service is introduced.

Confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you**

**and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of
life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins, confirm and
strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria

*Glory be to God on high, and in earth peace, good will
towards men. We praise Thee, we bless Thee, we worship
Thee, we glorify Thee, we give thanks to Thee for Thy great
glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the
world, have mercy upon us. Thou that takest away the sins of
the world, have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that sittest at the
right hand of God the Father, have mercy upon us.*

*For Thou only art holy; Thou only art the Lord; Thou only, O
Christ, with the Holy Ghost, art most high in the glory of God
the Father. Amen.*

The Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Old Testament Reading: Job 38.1-11

Then the Lord answered Job out of the whirlwind:

² 'Who is this that darkens counsel by words without knowledge?

³ Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴ 'Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵ Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶ On what were its bases sunk,

or who laid its cornerstone

⁷ when the morning stars sang together
and all the heavenly beings shouted for joy?

⁸ 'Or who shut in the sea with doors
when it burst out from the womb?—

⁹ when I made the clouds its garment,
and thick darkness its swaddling band,

¹⁰ and prescribed bounds for it,

and set bars and doors,

¹¹ and said, "Thus far shall you come, and no farther,
and here shall your proud waves be stopped"?"

This is the word of the Lord.

Thanks be to God.

Gradual Psalm: Ps 107.1-3, 23-32

O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

² Let them give thanks whom the Lord hath redeemed :
and delivered from the hand of the enemy;

³ And gathered them out of the lands, from the east and
from the west : from the north and from the south.

...

²³ They that go down to the sea in ships : and occupy
their business in great waters;

²⁴ These men see the works of the Lord : and his
wonders in the deep.

²⁵ For at his word the stormy wind ariseth : which lifteth
up the waves thereof.

²⁶ They are carried up to the heaven, and down again to
the deep : their soul melteth away because of the
trouble.

²⁷ They reel to and fro, and stagger like a drunken man :
and are at their wits' end.

²⁸ So when they cry unto the Lord in their trouble : he
delivereth them out of their distress.

²⁹ For he maketh the storm to cease : so that the waves
thereof are still.

³⁰ Then are they glad, because they are at rest : and so
he bringeth them unto the haven where they would be.

³¹ O that men would therefore praise the Lord for his
goodness : and declare the wonders that he doeth for
the children of men!

³² That they would exalt him also in the congregation of
the people : and praise him in the seat of the elders!

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Gospel Reading— Mark 4:35-41

Hear the Gospel of our Lord Jesus Christ according to
Mark.

Glory to you, O Lord

On that day, when evening had come, [Jesus] said to
them, 'Let us go across to the other side.' ³⁶ And leaving
the crowd behind, they took him with them in the boat,
just as he was. Other boats were with him. ³⁷ A great
gale arose, and the waves beat into the boat, so that the
boat was already being swamped. ³⁸ But he was in the
stern, asleep on the cushion; and they woke him up and
said to him, 'Teacher, do you not care that we are
perishing?' ³⁹ He woke up and rebuked the wind, and said
to the sea, 'Peace! Be still!' Then the wind ceased, and
there was a dead calm. ⁴⁰ He said to them, 'Why are you
afraid? Have you still no faith?' ⁴¹ And they were filled
with great awe and said to one another, 'Who then is
this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used

Lord, in your mercy

Hear our prayer.

And at the end

Merciful Father,

Accept these prayers

For the sake of your Son,

Our Saviour Jesus Christ. Amen.

The Peace

Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you.

Let not your hearts be troubled or afraid.'

The peace of the Lord be always with you

and also with you.



A collection for the ministry and mission of St Andrew's will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make donations via the machines at the back or this QR code.

Offertory Hymn

- 1 Be still, my soul: the Lord is on your side; bear patiently the cross of grief and pain; leave to your God to order and provide; in every change he faithful will remain. Be still, my soul: your best, your heavenly friend through thorny ways leads to a joyful end.
- 2 Be still, my soul: your God will undertake to guide the future as he has the past. Your hope, your confidence let nothing shake, all now mysterious shall be clear at last. Be still, my soul: the waves and winds still know his voice, who ruled them while he dwelt below.
- 3 Be still, my soul: when dearest friends depart and all is darkened in the vale of tears, then you shall better know his love, his heart, who comes to soothe your sorrow, calm your fears. Be still, my soul: for Jesus can repay from his own fullness all he takes away.
- 4 Be still, my soul: the hour is hastening on when we shall be for ever with the Lord, when disappointment, grief and fear are gone, sorrow forgotten, love's pure joy restored. Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.

Reproduced from *Ancient & Modern Electronic Words Edition*, number 594. *Stille meine Wille, dein Jesus hilft siegen*; Katharina Amalia Dorothea von Schlegel (1697–after 1768) translated by Jane Laurie Borthwick (1813–1897)*

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts and the choir sing:

Holy, holy, holy Lord God of Hosts.

Heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues.

[Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.]

The Eucharistic Prayer ends with

Amen.

We kneel and keep a moment's silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

Agnus Dei

O Lamb of God, that takest away the sins of the world.

Have mercy upon us.

O Lamb of God, that takest away the sins of the world.

Have mercy upon us.

*O Lamb of God, that takest away the sins of the world.
Grant us thy peace.*

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you.

There will be two communion stations – one at the Nave altar (for receiving the bread dipped in the wine), and one at the South Aisle altar (for receiving the bread and the wine separately), and for kneeling – if that is your preference.

If you would like someone to pray with you members of the wholeness and healing prayer group are available at the back of church.

Communion Motet - Thou wilt keep him in perfect peace

*Thou wilt keep him in perfect peace
whose mind is stayed on Thee*

The darkness is no darkness with Thee, but the night is as clear as the day.

The darkness and the light to Thee are both alike.

God is light and with Him is no darkness at all.

Oh let my soul live and it shall praise Thee.

For Thine is the Kingdom, the power and the glory, for evermore..

S.S. Wesley (1810-1876)

Prayer after Communion

**Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.**

Notices

Sending Out Hymn

1 Light of the minds that know him,
may Christ be light to mine!
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining,
my dawn of heaven's day.

2 Life of the souls that love him,
may Christ be ours indeed!
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.

3 Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.

4 May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

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Blessing

May God give to you and to all those you love
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We very much hope you have enjoyed joining us for worship at St Andrew's Chesterton this morning. If you are new or visiting, please do introduce yourself and stay for refreshments in the St Andrew's Hall, behind the church.