# St Andrew's, Chesterton All-Age Communion

# 19 May 2024 Pentecost

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Please be aware this service is livestreamed. If you or anyone accompanying you does not wish to be visible on camera, remain behind the front row. Those receiving Communion will not be filmed.

# We are welcomed

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen. He is risen indeed. Alleluia.

The service is introduced

# We sing

To the tune of Crown him with many Crowns.

- I Come, Holy Spirit, come!
  Inflame our souls with love,
  transforming every heart and home
  with wisdom from above.
  O let us not despise
  the humble path Christ trod,
  but choose, to shame the worldly-wise,
  the foolishness of God.
- 2 Come with the gift to heal the wounds of guilt and fear, and to oppression's face reveal the kingdom drawing near. Where chaos longs to reign, descend, O holy Dove, and free us all to work again the miracles of love.
- 3 Spirit of truth, arise; inspire the prophet's voice: expose to scorn the tyrant's lies, and bid the poor rejoice.
  O Spirit, clear our sight, all prejudice remove, and help us to discern the right, and covet only love.
- 4 Come, Holy Spirit, dance within our hearts today, our earthbound spirits to entrance, our mortal fears allay.

  And teach us to desire, all other things above, that self-consuming holy fire, the perfect gift of love!

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#### We say sorry

We confess to you our selfishness and lack of love: fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith: fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust: fill us with your Spirit.
Lord, have mercy.

Lord, have mercy.

# We hear God's forgiveness proclaimed

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.** 

#### The Collect

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord. Amen.

# We hear our first Bible Reading

Acts 2.1-13

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power. <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

17 "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18 Even upon my slaves, both men and women, in those days I will pour out my Spirit;

and they shall prophesy.

19 And I will show portents in the heaven above and signs on the earth below,

blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord. Thanks be to God.

#### We sing:

- All together in one place Friends of Jesus met to pray Waiting as the Lord had said For the Pentecostal day.
- All together with one power Poured out when the Spirit came Touching each and filling all Rushing wind and burning flame.
- All together with one voice Praising God in every tongue Languages they never learned Telling what the Lord had done.
- 4. All together with one aim
  Bearing witness to their Lord
  Sharing faith by word and deed
  Preaching Christ the living Word.
- All together still today
   Though
   two thousand years have gone
   Still the Spirit's power is given
   Still God's people meet as one.
- One in mission one in faith Still responding to God's call One in telling all the world Jesus Christ is Lord of all.

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# We hear our Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

John 15:26-27; 16:4b-15

[Jesus said:] 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup> You also are to testify because you have been with me from the beginning.

'I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me; yet none of you asks me, "Where are you going?" <sup>6</sup> But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup> And when he comes, he will prove the world wrong about sin and righteousness and judgement: <sup>9</sup> about sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup> about judgement, because the ruler of this world has been condemned. <sup>12</sup> 'I still have many

things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

# We explore God's Word to us

# We sing what we believe

- We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being, all created things began.
   We believe in Christ the Saviour, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.
- Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead.
   We believe in Jesus risen, heaven's king to rule and reign, to the Father's side ascended till as judge he comes again.
- We believe in God the Spirit; in one Church, below, above: saints of God in one communion, one in holiness and love.
   So by faith, our sins forgiven, Christ our Saviour, Lord and friend, we shall rise with him in glory to the life that knows no end.

May be sung to any 87.87. or 87.87D. Tune, such as Lewis Folk Melody arr. John Bell, © WGRG Iona Community (Jesus calls us here to meet him). New Patterns for Worship Creed E8

# We pray for others and ourselves

These responses may be used

Lord, in your mercy hear our prayer.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

#### We share the Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you and also with you.



A collection for the ministry and mission of St Andrew's will be taken at this point of the service. Thank you to all who give to the life of our church in so many ways.

It is also possible to make electronic donations via the machines at the back or this QR code here.

# We sing during our Offertory

- I Be still, for the presence of the Lord, the Holy One, is here; come bow before him now with reverence and fear: in him no sin is found we stand on holy ground. Be still, for the presence of the Lord, the Holy One is here.
- Be still, for the glory of the Lord is shining all around; he burns with holy fire, with splendour he is crowned: how awesome is the sight our radiant King of light! Be still, for the glory of the Lord is shining all around.
- 3 Be still, for the power of the Lord is moving in this place: he comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him. Be still, for the power of the Lord is moving in this place.

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# The Eucharistic Prayer

The Lord is here. **His Spirit is with us.** 

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself.

When we turned away you did not reject us, but came to meet us in your Son.

You embraced us as your children

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us. He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

# Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven: Holy, holy, holy Lord, God of power and God of might, heaven and earth are full of your glory. Hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Blessed is he, blessed is he, blessed is he who comes in the name, he who comes in the name of the Lord, Hosanna in the highest.

Hosanna, hosanna in the highest.

# The Lord's Prayer

As God's children, and heirs with Christ we cry in the Spirit, 'Abba', Father.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.

#### **Breaking of the Bread**

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

# We sing the Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world, give us your peace.

#### **Giving of Communion**

Alleluia. Christ our passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.** 

The president and people receive communion. Visitors who are communicant members of their home churches are welcome to receive communion at St Andrew's. If you would prefer to receive a blessing instead, please signify this by bringing your order of service with you. There will be two communion stations — one at the Nave altar (for receiving the bread dipped in the wine), and one at the South Aisle altar (for receiving the bread and the wine separately), and for kneeling — if that is your preference.

# We sing during Communion

- Veni, Sancte Spiritus, Veni, Sancte Spiritus, Veni, Sancte Spiritus.
- Come, Holy Spirit;
   Come, Heavenly Dove;
   Come, Source of Renewal;
   Come, pregnant with love.
- Speak, speak to our sadness, Christ's word of release; Plant seeds for our freedom, Clear pathways for peace.
- Find, find in our lostness, True signs of our worth, Raw proof of the saltness Sent, meant for the earth.
- Fire, fire in the darkness, New flame for the soul; Light lamps for our growing From broken to whole.

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#### We pray after Communion

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

# **Notices**

#### Blessing of Light from the Easter candle

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit.

Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word;

the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love.

Amid the birth pangs of the new creation the way of light is made known.

Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit. Blessed be God for ever.

Streamers are distributed to those who want them.

# We sing

 Lord, the light of your love is shining, in the midst of the darkness shining:
 Jesus, Light of the world, shine upon us; set us free by the truth you now bring us: shine on me, shine on me.

Shine, Jesus, shine, fill this land with the Father's glory; blaze, Spirit, blaze, set our hearts on fire. Flow, river, flow, flood the nations with grace and mercy; send forth your word, Lord, and let there be light!

- 2 Lord, I come to your awesome presence, from the shadows into your radiance; by the blood I may enter your brightness: search me, try me, consume all my darkness: shine on me, shine on me.
- 3 As we gaze on your kingly brightness so our faces display your likeness, ever changing from glory to glory: mirrored here, may our lives tell your story: shine on me, shine on me.

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# Commission

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Chesterton, I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

# Blessing

May Christ's holy, healing, enabling Spirit be with you and guide you on your way at every change and turn; and the blessing of God Almighty: the Father, the Son and the Holy Spirit be among you and remain you always. **Amen**.

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**