

¶ The Dismissal

Notices

Sending Out Hymn

- 1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?
- 2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
- 3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?
- 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

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Blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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St Andrew's, Chesterton Holy Communion

22 January 2023

Third Sunday of Epiphany

The Greeting

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

Gathering Hymn

- 1 Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.
- 2 Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love — as sisters, brothers —
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.
- 3 Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us abolish faction,
God, through us your love make known.

Stewart Cross (1928–1989)

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Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Confession

Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.

We have wilfully misused your gifts of creation;
Lord, be merciful:
forgive us our sin.

We have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:
forgive us our sin.

We have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:
forgive us our sin.

We have heard the good news of Christ,
but have failed to share it with others;
Lord, be merciful:
forgive us our sin.

We have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:
forgive us our sin.

The president declares God's forgiveness

Gloria in Excelsis

**Glory to God, glory to God,
glory to God in the highest.**

**Glory to God in the highest.
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, glory to God,..

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, glory to God,..

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God, glory to God,..

The Collect

**Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

¶ The Liturgy of the Word

First Reading

Ps 27.1-11

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. Visitors who receive communion in their home churches are welcome to receive at St Andrew's. If you have not been prepared for communion or would prefer to receive a blessing instead, please indicate this. Please wait to be invited forward to receive Communion. You will receive communion in both kinds (the bread will be dipped in the wine) unless you indicate to the minister that you would prefer just to receive the bread.

Communion Hymn

- 1 Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.
- 2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.
- 3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
- 4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.
- 5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

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Words: John Greenleaf Whittier (1807–1892) Music: "Repton" by Charles Hubert Hastings Parry (1848-1918)

Prayer after Communion

**Almighty Father,
whose Son our Saviour Jesus Christ is the light of
the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen.**

we'll go with joy, to give the world
the love that makes us one.

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At the Preparation of the Table

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The prayer continues with the words of Institution and ends with

Amen.

We kneel and keep a moment's silence

The Lord's Prayer

As our Saviour taught us, so we pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

¹ The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life;
of whom shall I be afraid?

² When evildoers assail me
to devour my flesh—
my adversaries and foes—
they shall stumble and fall.

³ Though an army encamp against me,
my heart shall not fear;
though war rise up against me,
yet I will be confident.

⁴ One thing I asked of the Lord,
that will I seek after:
to live in the house of the Lord
all the days of my life,
to behold the beauty of the Lord,
and to inquire in his temple.

⁵ For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will set me high on a rock.

⁶ Now my head is lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the Lord.

⁷ Hear, O Lord, when I cry aloud,
be gracious to me and answer me!

⁸ 'Come,' my heart says, 'seek his face!'
Your face, Lord, do I seek.

⁹ Do not hide your face from me.
Do not turn your servant away in anger,
you who have been my help.
Do not cast me off, do not forsake me,
O God of my salvation!

¹⁰ If my father and mother forsake me,
the Lord will take me up.

¹¹ Teach me your way, O Lord,
and lead me on a level path
because of my enemies.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

1 Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':

2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.

3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

5 Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

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Words: Cecil Frances Alexander (1818-1895); Music: "St Andrew" by Edward
Henry Thorne (1834-1916)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to
Matthew.

Glory to you, O Lord.

Matthew 4:12-23

Now when Jesus heard that John had been arrested, he
withdrew to Galilee. ¹³ He left Nazareth and made his home
in Capernaum by the lake, in the territory of Zebulun and
Naphtali, ¹⁴ so that what had been spoken through the
prophet Isaiah might be fulfilled:

¹⁵ 'Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the
Gentiles—

¹⁶ the people who sat in darkness

have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.'

¹⁷ From that time Jesus began to proclaim, 'Repent, for the
kingdom of heaven has come near.'

¹⁸ As he walked by the Sea of Galilee, he saw two brothers,
Simon, who is called Peter, and Andrew his brother, casting
a net into the lake—for they were fishermen. ¹⁹ And he said
to them, 'Follow me, and I will make you fish for people.'

²⁰ Immediately they left their nets and followed him. ²¹ As he
went from there, he saw two other brothers, James son of
Zebedee and his brother John, in the boat with their father
Zebedee, mending their nets, and he called them.

²² Immediately they left the boat and their father, and fol-
lowed him.

²³ Jesus went throughout Galilee, teaching in their syna-
gogues and proclaiming the good news of the kingdom and
curing every disease and every sickness among the people.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The peace of the Lord be always with you
and also with you.

Offertory Hymn

- 1 I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.
- 4 The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.
- 5 Together met, together bound
by all that God has done,